

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SHRI ATAM VALLABH JAIN PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630977 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20973 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | HUSSAINPURA, OPP. HOTEL AMALTAS, G.T. ROAD (WEST), LUDHIANA , PUNJAB - 141005 |
| 5 | PRINCIPAL NAME | Mrs. Anu Puri |
| 6 | PRINCIPAL QUALIFICATION | MSC B.Ed |
| 7 | SCHOOL EMAIL ID | savjainpublicschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 6283178049 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://savjainpublicschool.in/Pages/public- mandatory.html |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://savjainpublicschool.in/Pages/public- mandatory.html |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://savjainpublicschool.in/Pages/public- mandatory.html |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://savjainpublicschool.in/Pages/public- mandatory.html |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://savjainpublicschool.in/Pages/public-mandatory.html |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://savjainpublicschool.in/Pages/public-mandatory.html |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://savjainpublicschool.in/Pages/public-mandatory.html |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://savjainpublicschool.in/Pages/public-mandatory.html |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://savjainpublicschool.in/Pages/public-mandatory.html |
| 2 | ANNUAL ACADEMIC CALENDER | http://savjainpublicschool.in/Pages/public-mandatory.html |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://savjainpublicschool.in/Pages/public-mandatory.html |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://savjainpublicschool.in/Pages/public-mandatory.html |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://savjainpublicschool.in/Pages/public-mandatory.html |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------|
| 1 | PRINCIPAL | Mrs. Anu Puri |
| 2 | TOTAL NO. OF TEACHERS | 29 |
| | PGT | 0 |
| | TGT | 17 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 1:1:11 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024-25 | 59 | 59 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4492.011 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 26 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtube.com/watch?v=Olb9y2kh4dM&feature=share |